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Research on French theologian John Calvin is a growing field, currently flourishing around the world. Calvin's quincentennial this year has lent such research even greater momentum. The Calvin Handbook is designed to support and stimulate this research. However, not only do the contributors to this volume provide excellent information for experts in the field, they also give reliable information to those who do not deal with Calvin on a scholarly level. / Based on the latest research findings, this international team of renowned scholars offers a comprehensive view of Calvin's biography, his theology, and the history of his reception. The Calvin Handbook is a uniquely helpful resource on Calvin for readers of every interest level. Benjamin A. Edsall re-opens the old quest for the preaching and teaching of the early Church through a new approach that draws on ancient communication practices. Given that ancient communicators relied explicitly on what they presumed their interlocutors to know, the author reconstructs early Christian instruction through Pauline appeals to previous knowledge, both explicit and implicit. Second Revised Edition Boyle presents here the first book-length study that traces the historical and theological developments that produced official statements by the church about its own teaching authority and the assent owed to it, especially in the nineteenth and twentieth centuries. Providing an in-depth analysis of the

virtues of evangelical life according to three major Franciscan authors, this book is a valuable contribution to our understanding of how the virtues functioned as central, organizing elements in early Franciscan literature and instruction. This volume examines the distinctive and important role played by humanism in the development of early modern philosophy. Focusing on individual authors as well as intellectual trends, this collection of essays aims to portray the humanist movement as an essential part of the philosophy of the 15th, 16th and 17th centuries. This book offers portraits of twenty of the secondary theologians of the Reformation period. In addition to describing a particular theologian, each portrait explores one problem in 16th-century Christian thought. Catholic, Lutheran, Reformed, and Radical thinkers are all represented in this volume, which serves as both an introduction to the field and a handy reference for scholars. Discusses the conceptual, doctrinal, theological, and philosophical aspects of the developments concerning the Eucharistic doctrines of the Christian Churches, not just the Western ones, but the Byzantino-Slavic and Oriental ones, too. Cardinal Tommaso de Vio (1469-1534), commonly known as Cajetan, remains a misunderstood figure. Cajetan on Sacred Doctrine is the first ever monograph on Cajetan as a theologian in his own right, and it fills an immense lacuna in the debate on the nature of sacred doctrine from the Thomism of the Renaissance. Confirming Cajetan as a key protagonist within the emergent Reformation, this work delivers an indispensable immersion into his theological method in relation to his closest predecessors and contemporaries: Hervaeus Natalis, Blessed Duns Scotus, Gregory of Rimini, Johannes Capreolus, Silvestro Mazzolini da Prierio, Martin Luther, and others. The first ever commentary on St. Thomas Aquinas's entire Summa Theologiae was published by Cajetan. This monograph focuses primarily on the Summa Theologiae Ia pars, question 1, concerning sacred doctrine, and how Cajetan unpacks the potency of Aquinas's opening syllogism, setting forth a coherent division of the question, and ultimately touching the mind of Aquinas when revealing the articles of the Apostles' Creed as the Summa Theologiae's macrostructure. Finally, we are shown how Cajetan emphasizes the essential link between ecclesiology and the communication of sacred doctrine, especially the papacy's role in guaranteeing the proposal and explication of the faith. Cajetan's accomplishments as a biblical exegete established him as a renowned Renaissance scholar and a forerunner of future ecumenical dialogue. Furthermore, his grasp of theology's perennial properties continue to make him an important interlocutor in the renewed quest for a unity in theology in an ever more fragmented aggregation of theologies. Cajetan's theological labor is a perpetuation of the *via antiqua*, a biblical-theological worldview handed down through Tradition. St. Gregory the Theologian (329-390), the *via antiqua*'s preeminent Eastern representative and chief theological constructor of Christendom, offers the monograph's author--himself a Byzantine Hieromonk--a prime opportunity for a few closing insights on the innate symphony between two very distant periods and distinct theological traditions within the one ecumenical Church. This survey provides medievalists and Renaissance scholars alike with the first comprehensive introduction to Franciscan texts of religious instruction, ranging from sermon cycles, catechistic manuals and novice training treatises, to the larger texts of liturgical and religious edification. This incomparable volume presents a comprehensive exploration and explanation of medieval liturgical celebrations. The reverent prayers, hymns and rubrics used in the Middle Ages are described in detail and interpreted through the commentary of scholars from the same time period, the era which is also known as the "Age of Faith." Collected here is a wide range of ceremonies, encompassing the seven sacraments, the major feasts of the liturgical year (such as Christmas, Easter, and Corpus Christi), and special liturgical rites (from the coronation of the pope to the blessing of expectant mothers). The sacred celebrations have been drawn from countries across western and central Europe--from Portugal to Poland--but particular attention has been given to liturgical texts of medieval Spain, which until now have received relatively little attention from scholars. Historian James Monti has done exhaustive research on medieval liturgical manuscripts, early printed missals, and the writings of medieval liturgists and theologians so that the treasures they contain can inspire a sense of the sacred in future generations of Catholics. This collection of articles is a Festschrift for prof. Johann Cook of Stellenbosch University. The articles present original

research, new topics of study and novel insights on subjects related to the Septuagint, early Jewish sages and various ancient scriptures. The Holy Spirit is in a way the most mysterious of the three "names" of God. For many it is the "unknown God" (Acts 17:23). How can a "Spirit" be love? How can it be a person? What role can a "Spirit" have in the trinitarian relations? In *The Breath of God*, Veto argues that a more exact comprehension of the third divine person can be reached by considering the way it acts in the economy of salvation and how it reveals itself in its scriptural names: Ruah and Pneuma, breath or wind. Just as, in the eternal life of God, the Father and the Son are precisely what their names designate, likewise, the Holy Spirit is the Breath of God. The procession of the Spirit is the "breathing out" of the Father into the Son, the communication of one intimacy into another, and the "breathing" back of the Son into the Father. This leads to reshaping many aspects of trinitarian theology, in particular divine personhood. It is also fruitful for the believer's life of prayer because it offers a better understanding of the distinct relationship one can have to Father, Son, and Spirit.

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